## **Academy Nomination Form**



### **Congressman Tom Price**

U.S. House Of Representatives 506 Cannon House Office Building Washington DC 20515 Phone: 202-225-4501 6th District, Georgia

# **Academy Nomination Form**

Congressman Tom Price · 3730 Roswell Road, Suite 50 · Marietta, GA 30062 · 770-565-4990 · tomprice.house.gov

1

| Name:              |                       |               | Pl                    | hone:                                       |
|--------------------|-----------------------|---------------|-----------------------|---|
| Permanent Ad       | dress:                |               |                       |   |
| City, State and    | l Zip:                |               |                       |   |
| Email Address      | S:                    |               |                       |   |
| Social Security No |                       | Birth date    |                       |   |
| High School        |                       |               | Graduation Date       |   |
| Temporary Ac       | ldress                |               |                       |   |
| Parents name       | and address           |               |                       |   |
|                    |                       |               |                       |   |
|                    |                       |               |                       |   |
|                    |                       |               |                       |   |
| Fd41.              | - oud Tostin          | . ~ .         |                       |   |
| Eaucano            | n and Testir          | ıg:           |                       |   |
| GPA                | _ Rank In Class       |               | Out of                | Students                                    |
| Test Scores:       | SAT M                 | V             |                       |   |
|                    | ACT M                 | E             |                       |   |
|                    |                       |               |                       |   |
|                    |                       |               |                       |   |
|                    |                       |               |                       |   |
| Acadamy            | Duofomomoo            |               |                       |   |
|                    |                       | S: Number th  | he academies in order | r of preference. Do not rank an academy you |
| not interested     | in attending.         | S: Number ti  | he academies in order | r of preference. Do not rank an academy you |
|                    | in attending.<br>orce | S: Number the | he academies in order | r of preference. Do not rank an academy you |

# 4

#### **Activities:**

1. Extracurricular Non-sport: List below all extracurricular activities in which you have participated. This list should include school, civic, church, hobbies, and special interest groups. Note briefly the nature of the activity, officer or other positions held, and number of years you have participated.



#### Activities: (Continued)

(Continued) 1. Extracurricular Non-sport: List below all extracurricular activities in which you have participated. This list should include school, civic, church, hobbies, and special interest groups. Note briefly the nature of the activity, officer or other positions held, and number of years you have participated.



### Activities: (Continued)

2. Sports: List below all sports in which you have participated either as an individual or part of a team. This should include the number of years you have played, your position or specialty, and any letters or other awards you have achieved:



## Activities: (Continued)

3. Employment: List below any jobs you have held. This should include summer or part-time work, employer's name, and dates employed:

# 5

#### **Personal Statement:**

Write a personal statement discussing the reasons why you are interested in attending a United States Service Academy. Please do not exceed one typed page.

# 5

### Instructions: (Continued)

Write a personal statement discussing the reasons why you are interested in attending a United States Service Academy. Please do not exceed one typed page.



#### **Instructions:**

Please return this application form, photo, and letters of recommendation to:

Congressman Tom Price 3730 Roswell Road, Suite 50 Marietta, GA 30062

### For Panel Use Only: Do not write in this space

|   | Candidate Eval | uation | ATTACH PHOTO HERE |
|---|----------------|--------|-------------------|
|   | 1. HS GPA:     |        |                   |
| 3 | 2. ACT/SAT:    |        |                   |
|   | 3. Activities: |        |                   |
|   | 4. Interview:  |        |                   |